

IN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Aloke Gupta et al

Confirmation No.: 4256

Application No.: 09/495013

Examiner: Stephen M Brinich

Filing Date: Jan 31, 2000

Group Art Unit: 2624

Title: Document Delivery System For Automatically Printing A Document On A Printing Device

Mail Stop Amendment  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment ( ) Petition to extend time to respond  
( ) New fee as calculated below ( ) Supplemental Declaration  
(X) No additional fee  
( ) Other: \_\_\_\_\_ (fee \$ \_\_\_\_\_)

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	23	MINUS	41	= 0	X \$50	\$ 0
INDEP. CLAIMS	2	MINUS	5	= 0	X \$200	\$ 0
[ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$360	\$ 0
EXTENSION FEE	1ST MONTH \$120.00	2ND MONTH \$450.00	3RD MONTH \$1020.00	4TH MONTH \$1590.00		\$ 0
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 0

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Date of Deposit: Apr 06, 2005

Typed Name: Jeff D. Limon

Signature: \_\_\_\_\_

Respectfully submitted,

Aloke Gupta et al

By \_\_\_\_\_

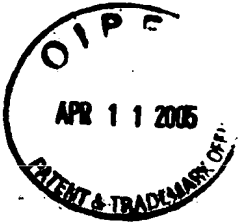
Jeff D. Limon

Attorney/Agent for Applicant(s)

Reg. No. 45,418

Date: Apr 06, 2005

2624



Application No: 09/495,013  
Response to Office Action of 1/10/05

*[Handwritten signature]*

THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application Number : 09/495,013 Confirmation No: 4256  
Applicants : Alope Gupta et al.  
Filed : 1/31/2000  
TC/A.U. : 2624  
Examiner : Stephen M. Brinich

Docket Number : 10001064-1  
Customer Number : 022879

AMENDMENT UNDER 37 CFR 1.111

Sir:

The Applicants have amended the claims in response to the "Allowable Subject Matter" section of the Office Action.

There are **no changes to the specification or the drawings.**

**Amendments to the claims** are reflected in the listing of claims that begins at page 2 of this response.

**Remarks/Arguments** begin at page 8 of this paper.